

Hill Country A.A.®

Intergroup Connection

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What About Those Traditions Police?!!

Have you ever been in a meeting, where a newcomer said, “Hi, my name is John S., and I’m an addict.” and some bleeding deacon publicly shames the individual, loudly proclaiming, “This is AA!! We’re here for alcoholics only!! If you’re an addict, you can go somewhere else!! “ or something equally offensive? I have had to apologize more than once to an individual who was uninformed about who and what we are, and hoped instead that someone would be giving a friendly but private explanation of our tradition of singleness of purpose, perhaps accompanied with the appropriate literature, and said, “You’re welcome here if you have a drinking problem. Please keep coming back!!” I have had similar conversations with those who did not have a drinking problem, and explained the importance of identification, and familiarized them with the pamphlet, “The AA Group,” in which it states that “Non-alcoholics may attend open meetings as observers.” That means, in every AA meeting, open or closed, *only* the alcoholics share. Alanons, professionals, those who are addicts but not alcoholics, any other visitors, just listen in our meetings. I also helped these non-alcoholics find the 12 step program that is a good fit for them, so those *best* qualified to help them, were able to do some service work and welcome them in the door!! I wonder how many

alcoholics, still “dazed and confused” left because someone who thought they knew something about the traditions, made them leave, accusing them of violations? As Arthur S., a past Area Archivist, points out, “The Traditions were not designed to produce legalistic conformity. They were designed to produce spiritual unity.” I agree. So what do we do about traditions breaks?? If you are familiar with AA’s Service Manual, written by Bill W. to clearly outline our Third Legacy of Service, along with our Twelve Concepts, which delineates how our services on a worldwide level are organized, you will find the answer in Concept 12, under Warranty 5. We in AA do not choose to penalize or punish anyone who knowingly or unknowingly violates our standards of behavior as outlined in our traditions. Why? Simple. We’re alcoholics.

One resentment or conflict resulting from another’s angry accusation could lead us right to the bottle, and with us, “to drink is to die.” So what course of action is suggested? The passive, harmonious course of education, information, and gentle persuasion. This puts a certain amount of responsibility on sponsors to guide sponsees through our literature on the traditions, and on our trusted servants at District, Area, and Intergroup to provide workshops on topics important to our future success, such as Anonymity, Singleness of Purpose, and Non-Affiliation with church, treatment centers, or politics, for instance. Public opinion is another way to have passive influence. If a group is continually disregarding traditions, and ignores efforts to familiarize them with such, many of us simply choose not to go to that group, or form a group that adheres more closely to what has proved to further our fellowship’s health. After all, as the Service Manual states, our “right to object calmly and privately to specific violations is at least equal to the rights of the violators to violate.” There is more information in Warranty 5 on these things, but as Bill W. wrote in the Grapevine in 1946, “So I offer these suggestions neither as one man’s dictum nor as a creed of any kind, but rather as a first attempt to portray that group ideal toward which we have assuredly been led by a Higher Power these ten years past.”

We know the purpose of the 12 Steps is our recovery from alcoholism, and to get connected with a higher power, but our traditions have a purpose, too: that of maintaining humility and unity in our home groups. This takes some personal sacrifice, not allowing personal plans and ambitions to be

more important than groups needs. and stepping away from center stage at times!!

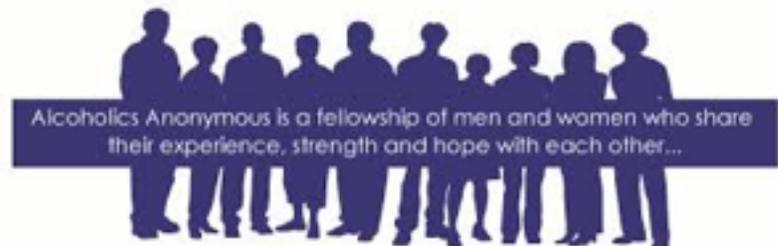
Bill said it best: “Therefore, many of us think today the main problem of Alcoholics Anonymous is this: How, as a movement, shall we maintain our humility -- and so our unity -- in the face of what the world calls a great triumph? Perhaps we need not look far a field for an answer. We need only adapt and apply to our group life those principles upon which each of us has founded his own recovery. If humility can expel the obsession to drink alcohol, then surely humility can be our antidote for that subtle wine called success.”From: **Grapevine**©, October 1947

Norma A., Editor

A New Look at Tradition Five

“Each group has but one primary purpose— to carry its message to the alcoholic who still suffers.” “

"For thousands of alcoholics yet to come, AA does have an answer. But there is one condition. We must, at all costs, preserve our essential unity; it must be made unbreakably secure. Without permanent unity there can be little lasting recovery for anyone. Hence our future depends upon the creation and observance of a sound group Tradition. First things will always need to be first: humility before success, and unity before fame."



Bill W. wrote this for a Grapevine article in 1947. I thought about it when I came across a new study released by the National Institutes of Health.

The NIH study says that 1 in 8 American adults is an alcoholic. 1 in 4 adults under age 30 is an alcoholic. This is a 49% increase in the last decade. Those numbers astounded me. I've been a member of A.A. for many years and

haven't noticed our membership increasing by 49%. Have you? So now I'm wondering: what more can we do? [\(cont. on next page\)](#)

A New Look At Tradition Five (cont.)

There are many answers to this question, but I've been thinking about it on an individual and group level. What can I do as an A.A. member? What can my group do?

I've heard it said that every A.A. problem has a solution in the Traditions. This makes sense to me, since the Traditions came directly out of the many problems faced by A.A. members who came before us. They went through these difficulties so we wouldn't have to.

Tradition Five is telling us, very simply, that we have one main purpose: to carry our message of hope to alcoholics. By doing that, we act as a spiritual entity. My group can act to insure that our focus is alcoholism, so our members can relate to what we discuss in meetings. As a member, I can be sure I discuss that traditions with my sponsees, so they also know what we're here for.

By sticking to all our Traditions, we are available to the ever-growing numbers of alcoholics today. First things first.

Barbara R.
Oak Hill R.U.S.H. Hour Group

Rx for Sobriety

Smith & Wilson A.A.

12 Steps practiced in all our affairs -- Pages 59-60

Trust Higher Power & Clean House -- Page 98

Share Experience, Strength and Hope

Stay Active in Service

One Day At A Time for the rest of our life

A handshake, smile and hug as often as possible

Recovery Guaranteed

*Dr. Bob S.
Bill W.*

Interview With Dr. Paul O.

Author of "Doctor, Alcoholic, Addict"

AA Grapevine, July 1995

Dr. Paul O.'s story, "Doctor, Alcoholic, Addict" is published in the Third and Fourth Editions of the Big Book. His remarks on acceptance, which appear on pages 449 and 450, (pages 417 - 418, Fourth Ed.) have been helpful to many AA members over the years. This interview was conducted by telephone to Dr. Paul's home in California.

Q .. How did you come to write the story that's in the Big Book?

Dr. Paul .. The editor of the Grapevine -- a woman named Paula C. -- was also the chairperson of the committee to review the stories. She wrote to tell me that the magazine was going to use an article I'd written on why doctors shouldn't prescribe pills for alcoholics. So she knew my writing a little bit and she asked me if I had a dual problem and would I be willing to write an article about it for consideration in the Big Book.

My reaction to that was the same as my reaction when it was suggested I come to AA -- I thought it was one of the dumbest ideas I'd ever heard and I ignored her letter.

Later on she called and asked for the article, and I lied and said I hadn't had time to write it. She extended the deadline and called me a second time. I had a gal working in the office with me who was in the program, and she thought it would be nice to have

typed a story that might end up in the Big Book, so she said to me, "You write it, I'll type it, and we'll send it in."

So that's what we did. But by that time they had done another printing of the Second Edition, and I thought, Fine, that means they won't use it.

But Paula said she liked it and the Grapevine published it with the title "Bronzed Mocassins" and an illustration of a pair of bronze mocassins. Eventually it was put in the Big Book, but the title was changed, and my guess is that they wanted to show that an alcoholic could be a professional and be an addict, but that wouldn't make him not an alcoholic. It worked well but maybe it overshot the mark, and now one of the most uncomfortable things for me is when people run up to me at a meeting and tell me how glad they are the story is in the book. **They say they've been fighting with their home group because their home group won't let them talk about drugs.**

So they show their group the story and they say, "By God, now you'll have to let me talk about drugs." And I really hate to see the story as a divisive thing. I don't think we came to AA to fight each other.

Q .. Is there anything you regret having written in your story?

Dr. Paul .. Well, I must say I'm really surprised at the number of people who come up to me and ask me confidentially if what they've heard on the very best authority -- usually from their

sponsor -- is true: that there are things in my story I want to change, or that I regret having written it, or that I want to take it out because it says so much about drugs, or that I've completely changed my mind that AA is the answer or even that acceptance is the answer. I've also heard -- on the best authority! -- that I've died or gotten drunk or on pills. The latest one was that my wife Max died and that I got so depressed I got drunk. So, is there anything I'd like to change? No. I believe what I said more now than when I wrote it.

Q .. Do you think that your story might help those who are dually addicted?

Dr. Paul .. I think it does. **I think the story makes clear the truth that an alcoholic can also be an addict**, and indeed that an alcoholic has a constitutional right to have as many problems as he wants! But I also think that if you're not an alcoholic, being an addict doesn't make you one. The way I see it, an alcoholic is a person who can't drink and who can't use drugs, and an addict is a person who can't use drugs and can't drink. But that doesn't mean that every AA meeting has to be open to a discussion of drugs if it doesn't want to. Every meeting has the right to say it doesn't want drugs discussed.

People who want to discuss drugs have other places where they can go to talk about that. And AA is very open to giving the Steps and Traditions to other groups who want to use them. I know this from my own experience, because I wrote to the General Service

Office and got permission to start Pills Anonymous and Chemical Dependency Anonymous. I did that when I was working in the field of chemical dependency. We started groups but I didn't go to them because I get everything I need from AA. I don't have any trouble staying away from talking about drugs, and I never introduce myself as an alcoholic/addict.

I'm annoyed -- or maybe irritated is a better word -- by the people who keep insisting that AA should broaden to include drugs and addictions other than alcohol. In fact I hear it said that AA should change its name to Addicts Anonymous. I find that a very narrow-minded view based on people's personal opinions and not on good sense. History tells us that the Washingtonians spread themselves so thin they evaporated. Jim B. says the greatest thing that ever happened in AA was the publication of the Big Book, because it put in writing what the program was and made it available all over the world. So wherever you go it's the same program. I don't see how you could change the program unless you changed the book and I can't see that happening.

Q .. It's a question of singleness of purpose?

Dr. Paul .. **That singleness of purpose thing is so significant.** It seems to be working; why would we change it? I can't think of any change that would be an improvement.

Q .. Nowadays drunks seem to come to meetings already dried out, but that wasn't always the case.

Dr. Paul .. No, it wasn't. You don't get Twelfth Step calls as dramatic as they used to be. Now I find that if you're called upon to make a Twelfth Step call, it'll be on somebody who is in the hospital. You find out when they're available and not in some other kind of meeting, and make an appointment. But this might change as the number of treatment programs begins to fade out. I used to make "cold turkey" calls, where the alcoholic hadn't asked for help. One time I went to see this guy who was described to me as a big husky fellow. He was holed up in a motel. I found out from the manager of the motel that he was on the second floor, and as I was walking up the outside stairs to get to his place, I thought to myself, if this guy comes charging out the door, he could easily throw me over the stair railing and I'd end up on the concrete. So I thought, well, the good news is I'd probably be one of AA's first martyrs. Then I thought, yeah, but I'd be an anonymous martyr. I made the call anyhow, and he got sober for a while.

Q .. In your Big Book story, you say that acceptance is the key to everything. I wonder if you've ever had a problem accepting what life hands you.

Dr. Paul .. I think today that my job really is to enjoy life whether I like it or not. I don't like everything I have to accept. In fact, if everything was to my specifications and desires there would be no problem with acceptance. It's accepting things I

don't like that is difficult. It's accepting when I'm not getting my own way. Yes, I find it very difficult at times.

Q .. Anything specific?

Dr. Paul .. Nothing major, though it sometimes seems major that I have to accept living with my wife Max and her ways of doing things! She is an entirely different person than I am. She likes clutter, I like things orderly. She thinks randomly and I like structured thinking. We're very, very different. We never should have gotten married! Last December we were married fifty-five years.

Q .. I guess she knows your thoughts on this matter.

Dr. Paul .. Ad nauseum.

Q .. You're still going to meetings?

Dr. Paul .. I'd say five or six a week.

Q .. Do you and Max go to meetings together?

Dr. Paul .. Max isn't in AA, she's in Al-Anon and she's still very active in it. But I go to Al-Anon too, and that helps a great deal, and Max comes to open AA meetings with me and that helps too.

It's kind of like Elsa C. used to say: when two people have their individual programs, it's like railroad tracks, two separate and parallel rails, but with all those meetings holding them together.

Q .. Do you think you'd still be married if you hadn't gone to meetings all these years?

Dr. Paul .. I'm sure we wouldn't. I initially thought that the Serenity Prayer said I'd have to change the things I couldn't accept. So I thought, well, we can't get along so it's time to

change the marriage. I used to go around looking for old-timers who would agree with me and say that's what the Serenity Prayer meant. But Max and I finally made a commitment to the marriage and stopped talking about divorce and started working our programs. In fact we tend to sponsor each other, which is a dangerous thing to do, but we help each other see when we need more meetings, or need to work a certain Step or something like that.

Q .. Do you have, or did you have, a sponsor?

Dr. Paul .. Early on I was talking to a friend of mine, Jack N., who was sober a couple of months longer than I was. Jack and his wife and Max and I used to go to AA speaker meetings together. I was telling him how my home group was nagging at me because I didn't have a sponsor, and on the spur of the moment I said, "Why don't you be my sponsor?" and on the spur of the moment he said to me, **"I'll be your sponsor if you'll be my sponsor."** And I said, "I don't know if they'll allow that." But we decided to try it and it worked out. He calls me 'cause I'm his sponsor and I call him 'cause he's my sponsor so I guess we call each other twice as often. We're still sponsoring each other. That's been going on for twenty-seven years. He moved to L. A. but we stay in touch, mostly by phone.

Q .. Is there a tool or a slogan or a Step that is particularly useful to you right now?

Dr. Paul .. Pretty much every morning, before I get out of bed, I say the Serenity Prayer, the Third Step Prayer, and the Seventh Step Prayer. Then Max and I repeat those prayers along

with other prayers and meditations at breakfast. And I say those three prayers repeatedly throughout the day.

I grew up thinking that I had to perfect my personality, then I got into AA, and AA said, no, that isn't the way we do it: only God can remove our defects. I was amazed to find that I couldn't be a better person simply by trying harder!

What I've done with a number of problems -- like fear and depression and insomnia -- is to treat them as defects of character, because they certainly affect my personality adversely.

With depression, I've never taken any antidepressants. Instead, with any defect I want to get rid of, I become willing to have it removed, then I ask God to remove it, then I act like he has. Now, I know God has a loophole that says

he'll remove it unless it's useful to you or to my fellows. So I tell him I'd like my defect removed completely, but he can sleep on it, and in the morning he can give me the amount he wants me to have, and I'll accept it as a gift from him.

I'll take whatever he gives me. I've never done that when he hasn't removed a great deal of my defect, but I've never done it when he has permanently and totally removed any defect. But the result is that I no longer fight myself for having it.

Q .. That's a helpful way of seeing things. It makes defects into a gift.

Dr. Paul .. That's right. And it's the Rule Sixty-two business [see Twelve Steps and Twelve Traditions, p. 149]. It's like Father

Terry always says, "Be friendly with your defects." In fact some poet said, "Hug your demon, otherwise it'll bite you in the ass." Poets can talk like that.

Q .. Has your sponsoring changed over the years?

Dr. Paul .. I do a lot more stuff by telephone. When I'm speaking at a meeting, if I think of it, I give out my home phone number. So I get a lot of phone calls from all over the country. People ask me if I'm willing to help them as a sponsor and I tell them, well, you call me every day for thirty days, or maybe sixty or ninety or whatever, and then they call me every day, and we get to know each other, and during that time we find out what it's like to be relating to each other. It's kind of a probationary period. Then if they still want me to be their sponsor, we'll go ahead and if they don't, we move on and there's no loss. And this gets them accustomed to calling, so when they have a problem, they don't have to analyze it at great depth and decide if it's bad enough that they should bother me with a phone call. I haven't personally been doing each Step individually with people as much, but I've redone all the Steps myself on an average of every five years. **And every time I've done that, my sobriety has stepped up to a new plateau**, just like the first time I did them.

Sometimes people call me 'cause they're feeling in a funk, their sponsor has moved away or died, or they've moved away from their sponsor, or the meetings don't mean much anymore. They aren't getting anything out of AA.

And because of my relationship with pills, I've had a lot of people come to me and say they've got -- what do you call it? -- a "chemical imbalance." They're seeing a counselor who says, "Yeah, you're depressed," and the counselor wants to start them on an antidepressant. My suggestion is, if you want to do something like that and you haven't done the Steps in a number of years, do the Steps first. And repeatedly people will do that and decide they don't need the pills.

Q .. When you speak at out-of-state AA meetings, does Max go with you?

Dr. Paul .. I don't go unless she goes.

Q .. Why not?

Dr. Paul .. Because I decided I didn't come to AA to become a traveling salesman and be away from home. So we go where it's a big enough event that they can take us both. And what's really more fun is if it's a mixed event where Max can speak, especially if she gets to speak first. She likes that. She likes to say that I say that she tells a perverted version of my drinking story. Then she points out that I was the one who was drinking and she was the one who was sober.

Q .. There are many more young people in the Fellowship now. Do you think young people have special problems because they're getting sober at such an early age?

Dr. Paul .. People always say they're so glad to see the young people come in, and I agree, but I'm glad to see the old people come in too. I like to see anybody get sober. It's hard to say whether your pain is

greater than my pain or mine's greater than yours. I'm sure that young people have problems, but we all have problems -- gays have problems, people who are addicted to other drugs have problems, single people have problems. I can't think of anything more of a problem than being a woman alcoholic trying to get sober, married to a practicing alcoholic male, and with a handful of kids. That must be as about as big a problem as you can get. Everybody has special problems.

I've said it often and I haven't had any reason to change my mind: the way I see it, I've never had a problem and nobody will ever come to me with a problem such that there won't be an answer in the Steps. That gives me a great deal of confidence. I think the program -- the Steps -- covers everything conceivable. I'm getting way off from what you asked me. I can't give short answers. I often tell people that the more I know about something, the shorter the answer, but when I don't know, I just make up stuff.

Q .. Did you find it helpful at some point to become familiar with the Traditions?

Dr. Paul .. I find the Steps easier to understand than the Traditions and the Traditions easier to understand than the Concepts. In fact, I find the long form of the Traditions considerably easier to understand than the short form, and I find that the long form is much more specific on the idea that AA is for alcoholics and not for just anybody who wants to come in. A lot of people like that phrase "The only requirement for membership is a desire to stop

drinking," and people interpret that to mean that if you're willing to not drink, you can call yourself an alcoholic and a member of AA. That's not at all what it says. I think it means that if you're an alcoholic with a desire to stop drinking, that's the only requirement for membership.

Q .. How many years have you been sober now?

Dr. Paul .. Twenty-seven.

Q .. Twenty-seven years of meetings. Have you seen any changes in the way the meetings are conducted?

Dr. Paul .. All I see is that there are more meetings and bigger meetings and more variety of meetings. **I just love to see**

AA grow. I enjoy meetings. I've been to meetings in Singapore and Hong Kong and Japan, but I think the most interesting was when Chuck C. and Al D. and I were vacationing in the Cayman Islands and we couldn't find any meetings. We were twelfth-stepping alcoholics there and decided we all needed a meeting, so we went to the local newspaper and got some publicity. Then we had a public information meeting, then we got a regular meeting started. As far as I know, that meeting is still going.

Q .. So you haven't gotten bored by Alcoholics Anonymous.

Dr. Paul .. Well, I thought about that some years back. Why is it that so many people aren't around any more? Where do they go? It seems to me that most of the people who leave AA leave because of boredom. I made up my mind I wasn't going to get bored, and one of the things I do when I get bored, if I can't think of anything else to do, is to start a new meeting. I've

probably started fifteen or twenty. The most recent one was last November. I got a couple of friends together and we started a "joy of sobriety" meeting -- it's a one-hour topic discussion meeting and it has to be a topic out of the Big Book and it has to be on the program and how you enjoy living the program. It's fast-moving and we just have a lot of fun. It's a great antidote for depression.

Q .. What's the most important thing you've gotten from AA?

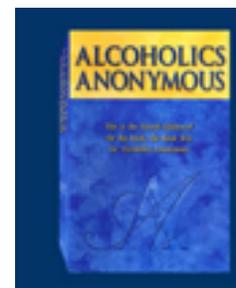
Dr. Paul .. This whole thing is so much more than just sobriety. To be sober and continue the life I had before -- that would have driven me back to drink. **One of the things I really like about AA is that we all have a sense of direction**, plus a roadmap telling us precisely how to get there. I like that. All I want out of AA is more and more and more until I'm gone.

Dr. Paul Ohliger, author of the famous passage on acceptance on pages 449 and 450 of "The Big Book" died Friday, May 19, 2000 in Mission Viejo, California. He was 83 and died of complications following heart surgery. Max died a year later, July 1, 2001.

He was a power to all of us in the program and I don't think any of us can think of "acceptance" without thinking of his story, said one A.A. member who called "Dr. Paul" his sponsor.

Dr. Paul's story "Doctor, Alcoholic, Addict" was first published in the Third Edition of the Big Book; his remarks on acceptance, which begins on page 449, is one of the most often quoted and profound sections of the book, which is used as a "textbook" on recovery by millions of alcoholics

Meet the Board



This is a special section of the Intergroup Connection giving us information about the Hill Country Board Members. In Interview style, we will get to know who our trusted servants are and why they choose to serve at HCLIA!!

What is your name and your service position?

Jason Inge - Chairperson, Hill Country Intergroup Board of Trustees

How long have you been in AA?

My sobriety date is December 20th, 2009

What is your home group?

My home group is the Way of Life Group, North Austin

Who is your sponsor and why did you pick him?

My sponsor is John H. of the Unity Group. I chose him because he came across the room and sat next to me at my first meeting. I originally thought that he did so because I was such a promising prospect for Alcoholics Anonymous. I later found out that he sat next to me for another reason: He thought it was very likely that I would not make it through the meeting and that he would

need to use his CPR training while waiting for the ambulance to arrive... I did not come into the rooms on a winning streak. All that said , I obviously did not "pick" my sponsor. It turns out to be one of many examples of God doing for me what I could not do myself. I feel blessed to have stumbled into the Higher Power Hour Group, have met John H., and started on this amazing journey.

What other types of service- past or present- have you been involved in?

My first service commitment was as Intergroup Representative for Higher Power Hour. After about 2 years with that position, I served as group treasurer. I have also served for Next Function Men's Retreat, Secretary for "An AA Group" in Ingram, TX, and several other miscellaneous commitments. My most recent commitment has been in service to Capital of Texas Conference. I joined the committee in January 2013 and served through August 2016 as Environmental Chair, Conference Co-Chair, and Conference Chair. I stay involved with the CTC committee for special events and support of their ongoing efforts.

Do you think sponsoring makes a difference in your program?

Sponsoring makes ALL the difference in my program of recovery. I'm a firm believer in keeping our program simple. Trust in God, Clean House, and Help Others is about as simple as it gets. Helping others is our means to a new way of life. I would not have the peace of mind, faith, and joy that I have today without sponsorship. I would not be sober today without sponsorship. I would probably not be alive today if it were not for sponsorship.

Was there a turning point in your sobriety that you think was significant?

Something Really significant happened for me around the 9 month mark in sobriety. I had had several spiritual experiences up to that point, but I began to truly have a spiritual awakening. I had essentially gone through the 12 steps with my sponsor in about 4-6 months and just kept my nose in the Big Book, continued practicing 10, 11, and 12, my feet in the rooms, and following the

example of countless men that showed me the way... and it happened! It kicked in! I began to see what I could do for AA, instead of exclusively asking what AA could do for me. This happened because I took that actions. I did not "figure it out" before hand, understand what all the steps meant, fix myself, understand God, or (in the beginning) even believe that the process would work. But just by following my sponsor's simple suggestions, I was restored to sanity and my problem had been removed.

Do you think there have been any changes in AA since you've been sober?

I have not been in AA long enough to observe any generational changes. I have been sober long enough to recognize one truth: That change is inevitable and if I'm not comfortable with that, I might be in big trouble. The other thing that I need to be conscience of is that I need to honor my own principles - To Thine Own Self Be True. I know that changes are going to happen in Alcoholics Anonymous (for seemingly better or worse) and that I need to find my peace of mind with esteem-able, principle driven actions on my part.

What do you hope would be the best thing to come out of your service to the fellowship as an Intergroup Board member? -

As I have a large enough sample size of doing service work in AA, I know some good things are definitely going to come out of my service commitment to Hill Country Intergroup. First and foremost, I know that I can be but a small part of carrying the AA message to the Alcoholic who still suffers. This is done on a one-on-one basis by our fellowship here in the Central Texas Area and I'm honored to be part of a organization that helps facilitate that effort. The other thing that has made an impact on me while doing service work are the relationships built in the process. I literally have hundreds of dear friends - friendships that are founded on meaningful and lasting bonds as a result of being of service. I love Alcoholics Anonymous!



The Last Laugh

Wife sent me out shopping and said I should buy something to make her look pretty so I got 2 fifths of rum and a case of beer. Divorce is final tomorrow"



ACCEPTANCE

We admitted we couldn't lick alcohol with our own remaining resources, and so we accepted the further fact that dependence upon a Higher Power (if only our A.A. group) could do this hitherto impossible job. The moment we were able to accept these facts fully, our release from the alcohol compulsion had begun.

— AS BILL SEES IT, p. 109

Freedom came to me only with my acceptance that I could turn my will and my life over to the care of my Higher Power, whom I call God. Serenity seeped into the chaos of my life when I accepted that what I was going through was life, and that God would help me through my difficulties – and much more, as well. Since then He has helped me through all of my difficulties! When I accept situations as they are, not as I wish them to be, then I can begin to grow and have serenity and peace of mind.

From the book *Daily Reflections*

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ANNUAL TEXAS STATE CONVENTION

72nd Texas State AA Convention

Gratitude in Action

June 22–24, 2018

Westin Hotel 4545 W. John Carpenter Fwy (Hwy 114)

Irving, TX 75063 972-929-4500

What is the Texas State Convention?

At one time in the history of Alcoholics Anonymous, the annual convention held by each state was considered to be the only “A.A. approved convention” per the A.A. Service Manual of Alcoholics Anonymous. Today this is no longer the case. There are many conventions held throughout the country, in many cities and states. There are so many, in fact, that they have become quite commonplace. Although they each have their own spirit, they all include alcoholics in recovery meeting new and old friends, working together for our common good, and sharing our experience, strength and hope with each other. For us in Texas this is the time when all four Delegate Areas are joined together in unity and cohesiveness. The Convention promises to be an event not to be missed! The anniversary of Dr. Bob’s last drink (June 10, 1935) is also commonly known as the anniversary of Alcoholics Anonymous. So check your calendars and join us in the celebration of Alcoholics Anonymous’ Birthday at The Texas State Convention. We hope to see you there!

Register online at:
txaaconvention.org



Thank you

In this coming **new year** of **2018**, The Hill Country Intergroup Association wishes to thank **all of the AA members and groups**, the hotline **volunteers**, the office volunteers, **The Deaf Access Committee**, the **Intergroup representatives**, and **all those who make it possible to carry the message** to the suffering alcoholic through the service that Intergroup continues to provide. We could not do this without the time, energy and enthusiasm of all the volunteers, or the **7th tradition donations of members and groups**. Thanks to you all, the first call is being answered, day and night, at Intergroup!! We hope to continue to serve the fellowship in carrying the message, and thank you for all your unique service!!

Norma A,

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