**District IV Picnic Plans 2023**

**Hello To All Groups & Members of District IV**

**IT’S PICNIC TIME!! We hope you all will come to our 20th Annual Event. Below is a list of all our Trusted Servants. Please do not hesitate to contact any of us to answer any questions or to help serve in any capacity.**

**Chase W. and Terry R. are our hospitality Chairmen and will send your group a food list a month prior to the Picnic. If you will, Please announce and post these lists at your meetings!! We want to encourage all members and their Family & Friends to come and join us at our Annual Picnic.**

**The Picnic is going to be held on Saturday May 20th, at Richards Park in Brady, Texas. Off Hwy 87 W. (San Angelo Hwy) Please Distribute Flyers (Flyers are available now) There will be games and speakers and food and fun. Y’all all come and participate in the Fellowship with us.**

**If you have any questions or would like to help out at the Picnic on a Committee please contact the following people:**

**Picnic Chairman:** Suzy L. 832 244-2996[suzanneloveless@gmail.com](mailto:suzanneloveless@gmail.com)

**Picnic Co-Chair:** Cindy L. 325 792-6435 [dark\_kitty\_1980@yahoo.com](mailto:dark_kitty_1980@yahoo.com)

**Speaker Chair:**  Contact and Verify Guest Speakers (keep in touch with them prior to arrival)...will need to arrange for podium and speaker system. Gifts of “Thanks” for the Guest Speakers. (District Expense) Host Speakers at Picnic. Chairman: Heidie M. 512 415-9648 [4mranch@centex.net](mailto:4mranch@centex.net)

**Raffle Chairman:**  50/50 Raffle Purchase Raffle Tickets or contact Supplies Chair to see what is in the supplies (District Expense) Get Volunteers for Ticket Sellers.

Chairman: Lenore N. 325 347-2766 [ilypun@yahoo.com](mailto:ilypun@yahoo.com)

Co-Chairman: Ellen J. 972 351-7467 [ellenjones1550@yahoo.com](mailto:ellenjones1550@yahoo.com)

**Items Raffle Chairman:** Get at least 10 donated Items. Set up at Park. Sell Tickets. Chairman: Lenore N. 325 347- 2766 [ilypun@yahoo.com](mailto:ilypun@yahoo.com)

Co-Chairman: Ellen J. 972 351-7467 [ellenjones1550@yahoo.com](mailto:ellenjones1550@yahoo.com)

**Cake Walk Chairman:** Provide Donated Cakes and organize the Cake Walk at Picnic with chairs. (Ask for Cake/Dessert Donations)

Chairman: Stacy J. 830 347-4489 [bbksjsa@yahoo.com](mailto:bbksjsa@yahoo.com)

**Fun & Games Chairman:** Suggestions- frisbees, Cards, Board Games, Horseshoes, Washers, etc. Set up Games. Chair: Cindy L. 325 792-6435

[dark\_kitty\_1980@yahoo.com](mailto:dark_kitty_1980@yahoo.com)

**Water, Tea, Coffee, Ice & Coolers Chairman:** Get Water Coolers, Tea Pitchers and Coffee Urns. (Donation of Coolers & Urns, District purchases the coffee, tea , etc.) Chairman: Joanne B. 325 726-9194 [barnettjo22@gmail.com](mailto:barnettjo22@gmail.com)

**Food/Hospitality Chairman:** (see attached list of possible foods) Print Food List and get to all the Groups for their participation!! Contact all groups by May 17th to determine what their commitment is for bringing food. Encourage all Groups & their Members to participate & bring food items. Organize and Set Up Tables at Picnic. (All Side Dishes/Desserts/Meat to be donated) Chase W. 325 642-8719

Terry R. : 254 979-3088 [terryrone@hotmail.com](mailto:terryrone@hotmail.com)

**Utensils & Supplies Chairman:**Plates,Napkins, Tea Cups & Coffee Cups, Forks, Spoons, Knives and Plastic Serving Utensils for food, Paper Towels, Black Plastic Garbage Bags and Dish Soap, Coffee, Tea, Sugar, Sweet-n-low,Creamer & Ash Trays ( District Purchase) Chairman: Lennon S. 512 993-6560 [lennonmsellers82@gmail.com](mailto:lennonmsellers82@gmail.com) and Terry R. 254 979-3088 [terryrone@hotmail.com](mailto:terryrone@hotmail.com)

**Door Prizes Chairman:** 3 Door Prizes: Most from one Group in Attendance, Youngest Sobriety, Oldtimer with Most Sobriety. Chairman needs to get prizes and District needs to decide how much to spend total on all prizes. (District Purchase) Chairman: Lennon S. 512 993-6560 [lennonmsellers82@gmail.com](mailto:lennonmsellers82@gmail.com)

**Table & Chairs Chairman:** Get commitments from people bringing Tables & Chairs for hanging out and Tables for food to set on. (Donations of Tables & Chairs) Chairman:

**Reserve Park:** Work with Facility to secure for Picnic Date. Handle deposit if there is one. Make sure the facility, etc. is ready for the picnic.

Chairman: Suzy L. 832 244- 2996 [suzanneloveless@gmail.com](mailto:suzanneloveless@gmail.com)

**Clean Up Chair:** Work with Supplies Chair to secure we have enough trash bags, cleaners, brooms, etc. Arrange the committee to clean up and leave the facility better than we when we all arrived. Chairman:

**NOTICE TO ALL CHAIRPEOPLE;**  I would like to say thank you for Service to District 4 of Alcoholics Anonymous. If you have any questions, please do not hesitate to contact Suzy L. or Cindy L. We are here to help. **Please be at Richards Park at 8:30am with all of your Items on May 20th,so that we can get it all set up prior to our guests arriving.** Also I would encourage you all to get more of your groups/sponsees/newcomers involved to help you serve and be included at the Picnic. Yours, In Service - Suzy L. - Picnic Chairman