**DISTRICT IV PICNIC FOOD SIGN UP**

**MAY 20TH, 2023 RICHARDS PARK BRADY, TX**

**\*\* PLEASE HAVE FOOD TO PARK BY 9PM ON SAT. MONEY FOR MEAT CAN BE GIVEN VAL G. 325 998-7363,TERRY C. 432 638-0846,TERRY R. 254 979-3088,CHASE W. 325 642-8719 OR SUZY L. 832 244-2996\*\***

BRISKETS/CHICKENS - **donate** money (see above)

POTATO SALAD\_\_\_\_\_\_\_\_\_\_\_\_\_ POTATO SALAD\_\_\_\_\_\_\_\_\_\_\_\_

COLE SLAW\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_COLE SLAW\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BEANS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_BEANS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SALAD\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SALAD\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SALAD\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SALAD\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DON’T FORGET SALAD DRESSING**

ONIONS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_JALAPENOS\_\_\_\_\_\_\_\_\_\_\_

PICKLES\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_BBQSAUCE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BBQ SAUCE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CASSEROLE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CASSEROLE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CASSEROLE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BREAD\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_BREAD\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CAKE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CAKE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CAKE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CAKE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CAKE\_\_\_\_\_\_\_\_\_\_\_

COOKIES\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_COOKIES\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DESSERT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DESSERT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DESSERT\_\_\_\_\_\_\_\_\_\_\_\_\_\_ICE(5)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ICE(5)FRUIT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*WE NEED AS MUCH PARTICIPATION FROM THE GROUPS OF DISTRICT 4 AS WE CAN GET. PLEASE DO NOT HESITATE TO CALL US. WE ARE HERE TO HELP MAKE THIS A WONDERFUL EVENT. BRING LOTS OF FOOD.\*\***

**IMPORTANT NOTE TO GSR/CONTACTS OF ALL GROUPS OF DISTRICT IV ON WEDNESDAY MAY 17TH,2023…**PLEASE CONTACT CHASE W./TERRY R.

WITH THE FOOD LIST FROM YOUR GROUP THAT WILL BE DONATED SO WE CAN MAKE SURE WE HAVE ENOUGH OF EVERYTHING . THANK YOU IN ADVANCE FROM THE HOSPITALITY COMMITTEE!!